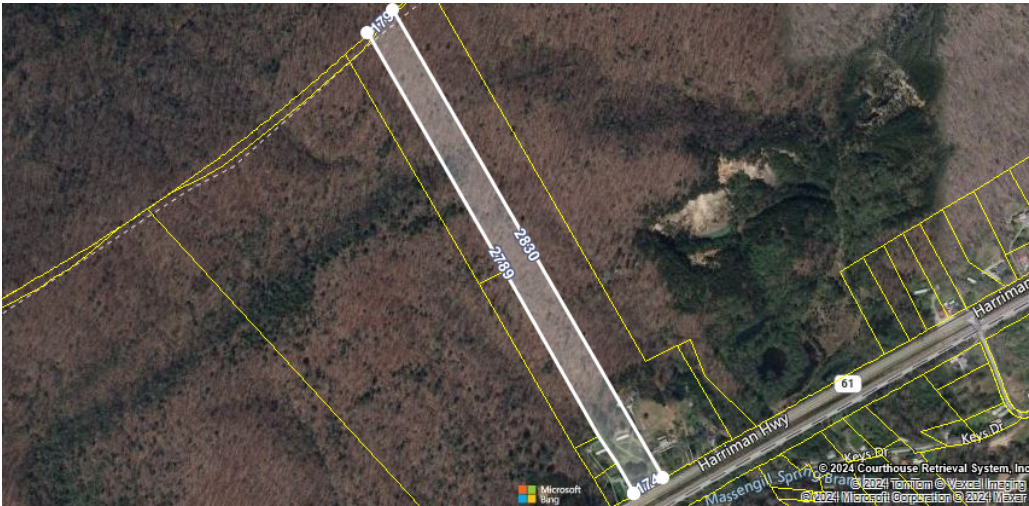




LOCATION

|                  |                                              |
|------------------|----------------------------------------------|
| Property Address | 4271 Harriman Hwy<br>Harriman, TN 37748-4428 |
| Subdivision      |                                              |
| County           | Roane County, TN                             |

GENERAL PARCEL INFORMATION

|                      |            |
|----------------------|------------|
| Parcel ID/Tax ID     | 007 012.00 |
| Special Int          | 000        |
| Alternate Parcel ID  |            |
| Land Map             | 007        |
| District/Ward        | 02         |
| 2020 Census Trct/Blk | 309/2      |
| Assessor Roll Year   | 2023       |

PROPERTY SUMMARY

|                  |                 |
|------------------|-----------------|
| Property Type    | Residential     |
| Land Use         | Household Units |
| Improvement Type | Single Family   |
| Square Feet      | 2044            |

SCHOOL INFORMATION

|                                               |          |
|-----------------------------------------------|----------|
| These are the closest schools to the property |          |
| Dyllis Springs Elementary School              | 3.9 mi   |
| Elementary: Pre K to 5                        | Distance |
| Oliver Springs Middle School                  | 4.9 mi   |
| Middle: 6 to 8                                | Distance |
| Oliver Springs High School                    | 4.8 mi   |
| High: 9 to 12                                 | Distance |

TAX ASSESSMENT

| Appraisal              | Amount    | Assessment            | Amount   | Jurisdiction | Rate |
|------------------------|-----------|-----------------------|----------|--------------|------|
| Appraisal Year         | 2023      | Assessment Year       | 2023     |              |      |
| Appraised Land         | \$33,700  | Assessed Land         |          | Roane        | 2.4  |
| Appraised Improvements | \$70,600  | Assessed Improvements |          |              |      |
| Total Tax Appraisal    | \$104,300 | Total Assessment      | \$26,075 |              |      |
|                        |           | Exempt Amount         |          |              |      |
|                        |           | Exempt Reason         |          |              |      |

TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2023     |            | \$625.80     | \$625.80    |
| 2022     |            | \$625.80     | \$625.80    |
| 2021     |            | \$644.05     | \$644.05    |
| 2020     |            | \$644.29     | \$644.29    |
| 2019     |            | \$685.35     | \$685.35    |
| 2018     |            | \$702.33     | \$702.33    |
| 2017     |            | \$702.33     | \$702.33    |
| 2016     |            | \$702.33     | \$702.33    |
| 2015     |            | \$702.33     | \$702.33    |
| 2014     |            | \$597.32     | \$597.32    |
| 2013     |            | \$597.32     | \$597.32    |

PROPERTY CHARACTERISTICS: BUILDING

|                                     |                    |                      |                              |                     |         |   |
|-------------------------------------|--------------------|----------------------|------------------------------|---------------------|---------|---|
| Building # 1                        |                    |                      |                              |                     |         |   |
| Type                                | Single Family      | Condition            | Average                      |                     | Units   |   |
| Year Built                          | 1952               | Effective Year       | 1969                         |                     | Stories | 1 |
| BRs                                 |                    | Baths                | F                            | H                   | Rooms   |   |
| Total Sq. Ft.                       | 2,044              |                      |                              |                     |         |   |
| Building Square Feet (Living Space) |                    |                      | Building Square Feet (Other) |                     |         |   |
| Base 1820                           |                    |                      |                              |                     |         |   |
| Base Semi Finished 224              |                    |                      |                              |                     |         |   |
| - CONSTRUCTION                      |                    |                      |                              |                     |         |   |
| Quality                             | Average            | Roof Framing         |                              | Gable/Hip           |         |   |
| Shape                               | Rectangular Design | Roof Cover Deck      |                              | Composition Shingle |         |   |
| Partitions                          |                    | Cabinet Millwork     |                              | Average             |         |   |
| Common Wall                         | 07                 | Floor Finish         |                              | Vinyl Asbestos Tile |         |   |
| Foundation                          | Continuous Footing | Interior Finish      |                              | Drywall             |         |   |
| Floor System                        | Wood W/ Sub Floor  | Air Conditioning     |                              | Cooling Package     |         |   |
| Exterior Wall                       | Siding Average     | Heat Type            |                              | Heat Pakage         |         |   |
| Structural Framing                  |                    | Bathroom Tile        |                              |                     |         |   |
| Fireplace                           |                    | Plumbing Fixtures    |                              | 3                   |         |   |
| - OTHER                             |                    |                      |                              |                     |         |   |
| Occupancy                           | Occupied           | Building Data Source |                              | Other               |         |   |

PROPERTY CHARACTERISTICS: EXTRA FEATURES

| Feature | Size or Description | Year Built | Condition |
|---------|---------------------|------------|-----------|
|---------|---------------------|------------|-----------|

|                     |     |      |         |
|---------------------|-----|------|---------|
| Wood Deck           | 100 | 1990 | AVERAGE |
| Mobile Home Salvage |     | 1900 | SALVAGE |

PROPERTY CHARACTERISTICS: LOT

|                    |                        |                 |         |
|--------------------|------------------------|-----------------|---------|
| Land Use           | Household Units        | Lot Dimensions  |         |
| Block/Lot          |                        | Lot Square Feet | 435,598 |
| Latitude/Longitude | 35.999922°/-84.415203° | Acreage         | 10      |

PROPERTY CHARACTERISTICS: UTILITIES/AREA

|                 |            |                           |               |
|-----------------|------------|---------------------------|---------------|
| Gas Source      |            | Road Type                 | State Highway |
| Electric Source | Public     | Topography                | Rolling       |
| Water Source    | Individual | District Trend            | Z             |
| Sewer Source    | Individual | Special School District 1 |               |
| Zoning Code     |            | Special School District 2 |               |
| Owner Type      |            |                           |               |

LEGAL DESCRIPTION

|             |  |                |    |
|-------------|--|----------------|----|
| Subdivision |  | Plat Book/Page |    |
| Block/Lot   |  | District/Ward  | 02 |
| Description |  |                |    |

FEMA FLOOD ZONES

| Zone Code | Flood Risk | BFE | Description                                                                                | FIRM Panel ID | FIRM Panel Eff. Date |
|-----------|------------|-----|--------------------------------------------------------------------------------------------|---------------|----------------------|
| X         | Minimal    |     | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47145C0110F   | 09/28/2007           |
| X         | Minimal    |     | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47145C0020F   | 09/28/2007           |

Map for Parcel Address: 4271 Harriman Hwy Harriman, TN 37748-4428 Parcel ID: 007 012.00



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