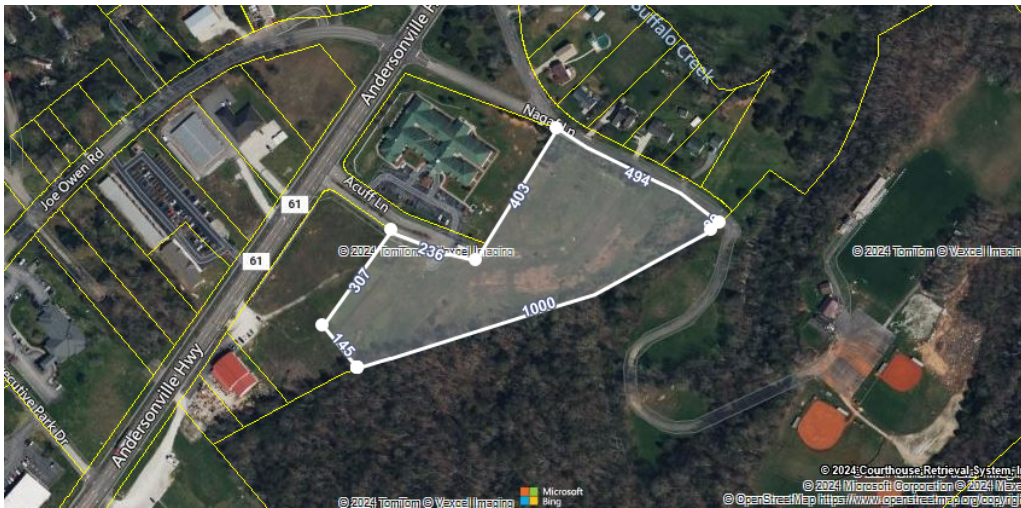




## LOCATION

|                  |                         |
|------------------|-------------------------|
| Property Address | Acuff Ln<br>TN          |
| Subdivision      | Industrial Planning Inc |
| County           | Anderson County, TN     |

## GENERAL PARCEL INFORMATION

|                      |            |
|----------------------|------------|
| Parcel ID/Tax ID     | 043 022.05 |
| Special Int          | 000        |
| Alternate Parcel ID  |            |
| Land Map             | 043        |
| District/Ward        | 13         |
| 2020 Census Trct/Bik | 209.02/1   |
| Assessor Roll Year   | 2023       |

## PROPERTY SUMMARY

|                  |                 |
|------------------|-----------------|
| Property Type    | Commercial      |
| Land Use         | Household Units |
| Improvement Type |                 |
| Square Feet      |                 |

## SCHOOL INFORMATION

These are the closest schools to the property

|                               |          |
|-------------------------------|----------|
| Norris Middle School          | 1.5 mi   |
| Middle: 6 to 8                | Distance |
| Clinch River Community School | 1.7 mi   |
| Middle-High: K to 12          | Distance |

## TAX ASSESSMENT

| Appraisal              | Amount    | Assessment            | Amount    | Jurisdiction | Rate   |
|------------------------|-----------|-----------------------|-----------|--------------|--------|
| Appraisal Year         | 2023      | Assessment Year       | 2023      | Norris       | 1.5439 |
| Appraised Land         | \$412,500 | Assessed Land         |           | Anderson     | 2.6289 |
| Appraised Improvements |           | Assessed Improvements |           |              |        |
| Total Tax Appraisal    | \$412,500 | Total Assessment      | \$165,000 |              |        |
|                        |           | Exempt Amount         |           |              |        |
|                        |           | Exempt Reason         |           |              |        |

## TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2023     | \$2,547.44 | \$4,337.69   | \$6,885.12  |
| 2022     | \$2,547.44 | \$4,337.69   | \$6,885.12  |
| 2021     | \$2,547.44 | \$4,337.69   | \$6,885.12  |
| 2020     | \$2,547.44 | \$4,337.69   | \$6,885.12  |
| 2019     | \$2,937.00 | \$4,769.00   | \$7,706.00  |
| 2018     | \$2,756.99 | \$4,604.00   | \$7,360.98  |
| 2017     | \$2,756.99 | \$4,604.00   | \$7,360.98  |
| 2016     | \$4,592.97 | \$7,669.98   | \$12,262.95 |
| 2015     | \$4,592.97 | \$7,669.98   | \$12,262.95 |
| 2014     | \$6,389.72 | \$10,425.55  | \$16,815.27 |
| 2011     |            | \$10,437.92  | \$10,437.92 |

## PROPERTY CHARACTERISTICS: BUILDING

No Buildings were found for this parcel.

## PROPERTY CHARACTERISTICS: EXTRA FEATURES

No extra features were found for this parcel.

## PROPERTY CHARACTERISTICS: LOT

|                    |                        |                 |         |
|--------------------|------------------------|-----------------|---------|
| Land Use           | Household Units        | Lot Dimensions  |         |
| Block/Lot          | /0007                  | Lot Square Feet | 241,757 |
| Latitude/Longitude | 36.173329°/-84.070363° | Acreage         | 5.55    |

## PROPERTY CHARACTERISTICS: UTILITIES/AREA

|                 |        |                           |               |
|-----------------|--------|---------------------------|---------------|
| Gas Source      |        | Road Type                 | State Highway |
| Electric Source | Public | Topography                | Rolling       |
| Water Source    | Public | District Trend            | Stable        |
| Sewer Source    |        | Special School District 1 |               |
| Zoning Code     |        | Special School District 2 |               |
| Owner Type      |        |                           |               |

## LEGAL DESCRIPTION

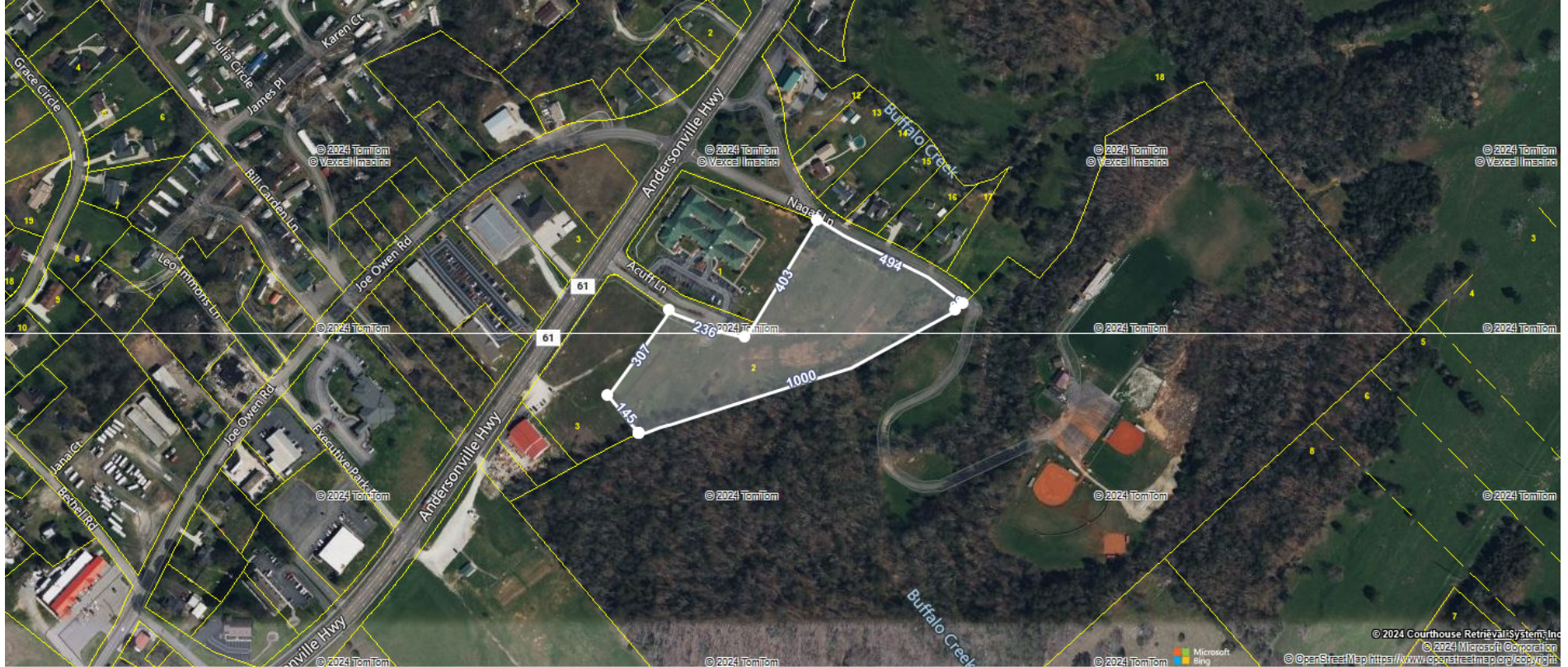
|             |                         |                |        |
|-------------|-------------------------|----------------|--------|
| Subdivision | Industrial Planning Inc | Plat Book/Page | 2/177B |
| Block/Lot   | /0007                   | District/Ward  | 13     |
| Description | 01 043 043 02205 000    |                |        |

## FEMA FLOOD ZONES

| Zone Code | Flood Risk | BFE | Description | FIRM Panel ID | FIRM Panel Eff. Date |
|-----------|------------|-----|-------------|---------------|----------------------|
|-----------|------------|-----|-------------|---------------|----------------------|

|   |         |                                                                                                |             |            |
|---|---------|------------------------------------------------------------------------------------------------|-------------|------------|
| X | Minimal | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-<br>year flood level. | 47001C0137F | 01/17/2007 |
|---|---------|------------------------------------------------------------------------------------------------|-------------|------------|

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Map for Parcel Address: Acuff Ln TN Parcel ID: 043 022.05

